

# **Sponsorship and Exhibitor Opportunities**

For more information about sponsorship opportunities or to receive an application form, please contact Chris Anderson at 717-780-3915 or at <a href="mailto:canderson@phfa.org">canderson@phfa.org</a>. Customized sponsorship opportunities are also available.

# FIVE SPONSORSHIP PACKAGES

#### **COMMONWEALTH PARTNER - \$15,000**

- · Sponsor recognition in printed program and on Forum website with link to company homepage
- Sponsor of Wednesday's keynote speaker
- Full-page color advertisement in premier location of printed program
- Exhibitor table or literature table (if preferred) at Housing Marketplace
- · Opportunity to provide a one-page informational sheet to go into Forum packet given to all attendees
- · Option to speak for three minutes during a Thursday plenary session
- Eight complimentary Forum registrations

## **KEYSTONE PARTNER - \$10,000**

- Sponsor recognition in printed program and on Forum website with link to company homepage
- Sponsor of Thursday's keynote speaker
- Full-page color advertisement in printed program
- Exhibitor table or literature table (if preferred) at Housing Marketplace
- Opportunity to provide a one-page informational sheet to go into Forum packet given to all attendees
- Six complimentary Forum registrations

### **CAPITAL PARTNER - \$5,000**

- · Sponsor recognition in printed program and on Forum website with link to company homepage
- Half-page color advertisement in printed program
- Exhibitor table or literature table (if preferred) at Housing Marketplace
- Four complimentary Forum registrations

#### **SUPPORTING PARTNER - \$2,500**

- · Sponsor recognition in printed program and on Forum website with link to company homepage
- Quarter-page color advertisement in printed program
- Exhibitor table or literature table (if preferred) at Housing Marketplace
- Three complimentary Forum registrations

# **MARKETPLACE EXHIBITOR - \$1,000**

- Sponsor recognition in printed program
- Quarter-page color advertisement in printed program
- Exhibitor table or literature table (if preferred) at Housing Marketplace
- Two complimentary Forum registrations



Phone: 717.780.3915 • Online: <a href="https://HousingForum.phfa.org">https://HousingForum@phfa.org</a> • Email: <a href="https://HousingForum@phfa.org">HousingForum@phfa.org</a> • Email: <a href="https://HousingForum.phfa.org">HousingForum@phfa.org</a>

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# TEN TARGETED SPONSORSHIP OPPORTUNITIES

# **HOUSING MARKETPLACE SPONSOR - \$7,500**

Sponsor Wednesday evening's networking event where hundreds of conference attendees visit the Housing Marketplace. Sponsorship includes:

- Prominent signage at the Housing Marketplace, including logo on banners in and around the Marketplace
- Sponsor recognition in printed program
- Half-page color advertisement in the printed program
- · Exhibitor table or literature table (if preferred) at Housing Marketplace
- · Four complimentary Forum registrations

# **BUS TOUR SPONSOR - \$6,000**

Be the exclusive sponsor of our bus tour sessions that will take Forum guests to an area development. Sponsorship includes:

- Prominent signage on/inside the bus and at bus pickup area
- Opportunity to speak for 3 minutes on each tour
- Half-page color advertisement in printed program
- Three complimentary Forum registrations

#### PLUG-N-CHARGE STATION SPONSOR - \$5,000

Plug-n-Charge Stations offer a variety of charging capabilities for phones, laptops and other hand-held electronics that attendees use during the Forum. Sponsorship includes:

- Full branding on station including use of LCD screen
- · Station location in high-traffic area
- · Half-page color advertisement in printed program

#### EAKS SPONSOR - \$5,000

around your brand at our multiple coffee breaks! nip includes:

minent station location

company logo featured on napkins and signage at station Half-page color advertisement in printed program

# **TECHNOLOGY SPONSOR - \$4,000**

Have your company shine throughout the Forum by sponsoring the official Housing Forum mobile app and have your logo displayed prior to every session on a PowerPoint slide.

- Smartphone mobile app branded with your logo
- Company logo displayed prior to every breakout session
- · Half-page color advertisement in printed program
- Two complimentary Forum registrations

#### FAREWELL SNACK SPONSOR - \$4,000

Bid all Forum attendees goodbye with this exclusive opportunity to provide guests with a snack for the road.

- Branded item given to every attendee Thursday afternoon
- Half-page color advertisement in printed program
- Two complimentary Forum registrations

### RELAXATION STATION SPONSOR - \$3,500

Forum attendees walk and stand quite a bit each day and welcome the opportunity to rest their feet and receive a free massage, and you'll benefit from the additional exposure. Sponsorship includes:

- Prominent station location
- Half-page color advertisement in printed program
- · Sign with logo at station location
- Two complimentary Forum registrations

#### FLORAL SPONSOR - \$3.000

Brighten up everyone's day by sponsoring the flowers and plenary session table centerpieces! Sponsorship includes:

- Custom-designed advertisement placed in every centerpiece
- Special recognition Thursday
- Half-page color advertisement in printed program
- Two complimentary Forum registrations

# 5PONSOR - \$2,000

Be the same attendees read by sponsoring our badge large given out at registration. Sponsorship includes: ided lanyard given to every Forum attendee to wear with their nametag badge

Two complimentary Forum registrations

#### ATTENDEE LIST SPONSOR - \$1.500

Be the official sponsor of one of the Forum's most sought-after items: the attendee list. Sponsorship includes:

- Name and/or logo displayed on the Forum attendance listing that will be distributed to every attendee via email following the Forum.
- Two complimentary Forum registrations

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# **Sponsorship and Exhibitor Application**

The 2019 Commonwealth Housing Forum sponsorship deadline is **March 15, 2019**. For more information about sponsorship opportunities or to receive an application form, please contact Chris Anderson at 717-780-3915 or at <u>canderson@phfa.org</u>. Customized sponsorship opportunities are also available.

<b>OPPORTUNITIES</b> : Please select appropriate level. For details, see the Sponsorship Packages packet.							
	Commonwealth Partner (\$15,000)	na	Coffee Break Sponsor (\$5,000)				
	Keystone Partner (\$10,000)		Technology Sponsor (\$4,000				
	Capital Partner (\$5,000)		Farewell Snack Sponsor (\$4,000)				
	Supporting Partner (\$2,500)		Relaxation Station Sponsor (\$3,500)				
	Exhibitor (\$1,000)		Floral Sponsor (\$3,000)				
	Housing Marketplace Sponsor (\$7,5	500) na	Lanyard Sponsor (\$2,000)				
	Bus Tour Sponsor (\$6,000)		Attendee List Sponsor (\$1,500)				
	Plug-n-Charge Station Sponsor (\$5,	000)					
CONTACT INFORMATION:							
Firm/Organization (listed in program):							
Prima	ary contact and title:						
Street	t address:						
City, S	State, ZIP:						
Phone	e number:						
Email	address:						
<b>REGISTRATION INFORMATION</b> : All attendees must register, once open, on the conference website (a link will be provided when available). The number of complimentary attendees per sponsorship is listed in the Sponsorship Packages packet.							
<b>EXHIBIT INFORMATION (please check your sponsorship to determine if applicable)</b> : Exhibit space includes one 6' draped table and two chairs.							
Will y	ou be hosting an exhibit booth?	Yes	No				
<b>ADVERTISEMENT DETAILS</b> : All sponsors and exhibitors receive a free ad in the printed Forum program. For additional information, including how to submit, please see Advertisement Submission Guidelines (available online).							
METHOD OF PAYMENT (payment must be received no later than March 15, 2019)  Check (payable to PHFA) Invoice us, please							

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# **Advertisement Application**

To ensure placement, print-ready advertisements must be submitted no later than **March 15, 2019**. For more information, please contact Chris Anderson at 717-780-3915 or at <a href="mailto:canderson@phfa.org">canderson@phfa.org</a>.

SIZES AND RATES: Choose size you wish to purchase (ads can be either B&W or color):

	SIZE	DIMENSIONS (W x H, in inches)	COST				
	Full page with bleed	8.75" x 11.25"	\$600.00				
	Full page without bleed	7.5" x 10"	\$600.00				
	Half page, horizontal	7.5" x 4.875"	\$400.00				
	Half page, vertical	3.625" x 10"	\$400.00				
		AMOUNT ENCLOSED	\$				
CONTACT INFORMATION:							
Firm/Organization (listed in program):							
Primary contact and title:							
Street address:							
City, State, ZIP:							
Phone number:							
Email	address:						
METHOD OF PAYMENT (payment must be received no later than March 15, 2019)  Check (payable to PHFA) Invoice us, please							
ADVERTISEMENT DETAILS							

See Advertisement Submission Guidelines for details

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# **Advertisement Submission Guidelines**

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SIZE	DIMENSIONS (W x H, in inches)	COST
Full page with bleed	8.75" x 11.25"	\$600.00
Full page without bleed	7.5" x 10"	\$600.00
Half page, horizontal	7.5" x 4.875"	\$400.00
Half page, vertical	3.625" x 10"	\$400.00

#### **SUPPORTED FILE FORMATS**

PHFA will only accept press-quality, print-ready ads. We prefer PDF files with fonts embedded for maximum quality of your printed ad. If you are unable to submit your ad via PDF, we will also accept high quality (300 dpi or higher) JPEG, TIFF and EPS files.

#### **HOW TO SUBMIT AD**

Please email ads to <a href="mailto:canderson@phfa.org">canderson@phfa.org</a>. Include the size of the advertisement in the email subject line.

#### OTHER IMPORTANT INFORMATION

- Make sure all PDFs are exported using press-quality settings.
- Use high-resolution images (300 dpi). Tiny images taken from websites are not suitable for high-quality advertising. Do not include images that you do not have permission to use.
- All color files must be in CMYK format. Convert all spot colors to CMYK.
- Please include your company name within the name of your PDF file.
- Embed all fonts to ensure proper printing. If fonts aren't embedded, we cannot guarantee the finished look of your ad.
- Do not include printer marks (crop marks and color bars) on submitted ad.

### **HAVE QUESTIONS?**

Please contact Chris Anderson at canderson@phfa.org or at 717-780-3915.

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